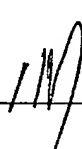


PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity)			Docket No. 13191
In Re Application Of: TAKESHI ANDO			
Serial No. 09/443,692	Filing Date November 19, 1999	Examiner Timothy L. Lee	Group Art Unit 2662
Invention: DATA PACKET MULTI-ACCESS COMMUNICATING METHOD AND TRANSMITTING AND RECEIVING APPARATUS THEREFOR			
<u>TO THE COMMISSIONER FOR PATENTS:</u>			
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>August 18, 2003</u> above-identified application. <i>Date</i>			
The requested extension is as follows (check time period desired): <div style="display: flex; justify-content: space-between; align-items: flex-start;"><div><input checked="" type="checkbox"/> One month <input type="checkbox"/> Two months <input type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months</div><div style="display: flex; justify-content: space-between; width: 100%;"><div>from: <u>November 18, 2003</u> <i>Date</i></div><div>until: <u>December 18, 2003</u> <i>Date</i></div></div></div>			
The fee for the extension of time is \$110 and is to be paid as follows: <div style="margin-left: 20px;"><input type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 19-1013 SSMP <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 19-1013 SSMP</div>			
<div style="text-align: center;"> _____ <i>Signature</i></div> <p>Paul J. Esatto, Jr. Registration No. 30,749 Scully, Scott, Murphy & Presser 400 Garden City Plaza Garden City, New York 11530</p>		Dated: December 18, 2003	
CC:		<div style="border-bottom: 1px solid black; margin-bottom: 5px;">I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</div> <div style="border-bottom: 1px solid black; margin-bottom: 5px; text-align: center;"><i>Signature of Person Mailing Correspondence</i></div> <div style="border-bottom: 1px solid black; text-align: center;"><i>Typed or Printed Name of Person Mailing Correspondence</i></div>	

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